<u>DISTRICT GRANT REPORT FORM – D-7450 – 2019-2020</u>

	Indi	ividual Project Report
	To be completed by Rotarians.	Return this form to your District.
Rotary Club:		
Project Title:		
Progress Re	eport Final Report	
Project Descript 1. Briefly describe who were the beautiful to the second seco	e the project. What was done, wh	en and where did project activities take place, and
who were the bei	neliciaries?	
2. How many Ro	otarians participated in the project	?
3. What did they	do? Please give at least two exan	nples.
4. How many no	on-Rotarians benefited from this pr	roject?
5. What are the	expected long-term community imp	pacts of the project?
6 If a cooperatin	g organization was involved what	was its role?

rmancial Report (District must retain	in receipts of all experiolities)	
7. Income		Amount
1. District Grant funds received f	rom the District	
2. Other funding (specify)		
3		
4		
5.		
	Total Project Income	
	1	
8. Expenditures (please be specific a	and add lines as needed)	
1.	and add inico do nicodod)	
2.		
3.		
4.		
5.		
6.		
	Total Project Expenditures	
eligible items in accordance with Trustee-app accurate. Receipts for all grant-funded expe photographs submitted in connection with thi own all rights in the photographs, including of the photographs now or at any time in the fut known or later developed. This includes the	best of my knowledge these District Simplified Grant fur- proved guidelines, and that all of the information contained inditures have been provided to the district. I also unders is report will become the property of RI and will not be re- propright, and hereby grant RI and TRF a royalty free irre- ture, throughout the world in any manner it so chooses a right to modify the photograph(s) as necessary in RI's so web sites, magazines, brochures, pamphlets, exhibitions	ed herein is true and stand that all turned. I warrant that I vocable license to use and in any medium now le discretion. This also
Certifying Signature	Date:	
Print name, Rotary title, and club		
Please mail, with receipts, to	Martha Bowman, Chair District Grants Subcommittee 1025 Napfle Avenue Philadelphia, PA 19111	
Questions? contact Martha Bowman at	mbebowman@aol.com	

215-280-4749 FAX: 215-663-0203